Temple Beth Shalom of the West Valley

Sun City, AZ

SHOFAR

October 2023 147 16 Tishrei –16 Cheshvan 5784



TBS WELCOMES NEW MEMBERS

Melissa & Scott Goldenhersh Louise Mandelman Dawnie Newman Ryberg Sandra & Ronald Pasik Brian Ross Patsy Ann & Michael Shaul Philip Weinstein Sherry Weinstein

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A MESSAGE FROM RABBI KAPLAN

Please check out Rabbi Kaplan's Blog For photos, interesting notes and more at:

https://www.danakaplan.com

New Course on Reform Judaism Starting in October

During the month of October, the Adult Education Committee will be offering two courses. One is on the crisis in Israel and the other is on Reform Judaism. I think everyone is aware of what has been happening in Israel the last number of months and so that doesn't need too much comment, but I did want to explain Reform Judaism and why it is super important that you consider taking some time out to participate in it.

Temple Beth Shalom of the West Valley is a Reform Temple that is affiliated with the union for Reform Judaism. The union for Reform Judaism in turn is affiliated with the World Union for Progressive Judaism, so we are part of a national and international religious movement. Yet we're not entirely clear what Reform Judaism stands for and whether we agree with what the movement as a whole might be advocating. This course will help to elucidate the issues, if not provide you with answers!

Reform Judaism is a practical approach to religious observance that acknowledges the need to bring one's ritual practice into harmony with one's actual religious beliefs. Reform Judaism is a bold experiment that is just over two hundred years old, a relatively short amount of time in the context of Jewish history. No one knows how successful the movement will ultimately be.

At its theoretical best, Reform Judaism incorporates all of the intellectual challenges that have faced religion over the past few centuries, while at the same time embracing all of the spiritual trends that are so emotionally important to people. It is this integration of the intellectual with the spiritual that I have tried to bring to TBS over the past number of years.

Reform Judaism therefore represents an intellectually truthful approach to religion that can meet the highest scholarly scrutiny while at the same time providing spiritual sustenance for religious seekers. The challenge is how the Reform movement can inculcate a belief in God and hence a commitment to perpetuating our approach to religious faith and Jewish identity without having a fundamentalist worldview.

It would be interesting to find out what percentage of the members of our temple grew up in Reform households. I've asked that question in various get togethers and usually the number is about 1/3 and sometimes one half, but even among those who grew up as Reform Jews, that can mean very different things in different places. Reform Judaism itself has changed dramatically over the course of its two-hundred-year history. While the early Classical Reform formulation had a clear theology and uniform ritual, the movement has become, and continues to grow, more pluralistic.

Today it is an extremely diverse and inclusive religious movement. Reform Judaism has become an American religious movement and as such is subject to the vicissitudes of the American religious environment, including the American religious marketplace. As religion as a whole has been declining, it's no surprise that the Reform movement has been declining as well. What have we believed about God? Until the end of the 1950s and even later, the Reform movement embraced a generally traditional theology, accompanied by a radical departure from Jewish observance. This shifted in the mid-1960s, when some Reform thinkers advocated radical new conceptions of the Divine, including some that were seen as rejecting a personal God and all that implies. Let's look at it for a second from a personal point of view. On one hand we want to believe that God has a personality because then God can be truly our friend. On the other hand if God has a personality that might imply that God has limits as we have limits. From a societal point of view, many of us are having difficulty believing in an all-powerful god who somehow allowed the Holocaust to occur and allows children to be born with fatal diseases. On the other hand, if God is not all powerful then how can God be God?

By the 1970s there were several competing conceptions of God that manifested themselves in the new prayer book of the Central Conference of American Rabbis, published in 1975. This prayer book, *The Gates of Prayer*, had no less than ten separate Friday night services, the first eight of which reflected different theologies in the English parts of the service. The existence of multiple conceptions of God led to the drastic broadening of what was theologically acceptable in a Reform context. Our current prayer book only has one main service, but it mixes different ideas about God in the very same sections!

The Reform movement has been able to keep people with divergent theologies relatively happy. This in itself is a tremendous accomplishment. On the other hand, such theological pluralism weakens the religious message of Reform Judaism. If everyone has a different idea of what God is and what God can do, it is not possible to say that we need to be dedicated to our temple because of a specific religious conviction.

Because the Reform movement is a theologically flexible and politically liberal American religious group, this dynamic creates opportunities—but it also presents real challenges. Foremost among these challenges is how to present Jewish religious belief in the absence of a consensus over what we believe.

Reform Judaism presents us with challenges because there is no central decision making body that has authority to make policies that are obligatory and binding. This is because of the nature of Reform Jewish thought. Reform Jews are free to consider different ideas and make personal religious decisions based on what they find spiritually meaningful.

Since people find a variety of things religiously meaningful, there is no way to build a consensus on what should be required. The very mention of the words "requirement" and "obligatory" send many Reform Jews screaming to the hills. We don't like to be told that we have to do specific things at specific times.

The Reform movement accepts that the Torah should be interpreted to meet the needs of contemporary Jews. This is not a new approach. The sages of the classical rabbinic tradition explicitly argued that the Torah was not in heaven and that God had given the responsibility for the interpretation of that Torah to human beings. Yet the Reform movement took this idea much further than traditionalists could because they were freed from the shackles of halacha (traditional Jewish law). Not having to follow thousands of detailed laws, Reform Jews could completely reconceptualize what it meant to be a religious Jew and how Judaism could and should be practiced. Reform Judaism rejects the concept of Jewish law as obligatory on all Jews. While selected practices may be spiritually meaningful to many, others can obstruct rather than promote contemporary religiosity. Yet there is no consensus on how to evaluate a given practice.

Indeed, there is no accepted methodology for analyzing traditional texts and drawing any sort of authoritative conclusions from it. Rather, the movement evolves in response to social trends, influenced by both its leaders and its laity. While Reform Judaism has explicit principles—even if they continually evolve and therefore elude precise definition they are complicated by the "facts on the ground."

Understanding the Reform decision-making process is especially important for a movement that has few set rules and permeable boundaries. Because of the flexible nature of the Reform approach to Judaism, policies do not remain static. Definitions evolve. This makes it hard to characterize Reform Judaism, easily leading to misinterpretations. So you can see that this is very complicated and yet very important for our identity as a reform Temple and as Reform Jews individually.

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NOTES FROM OUR CANTOR

"It was *kol isha* (the voice of women) for *col isha* (every woman) that inspired me to write music. It is beneficial, not only for women, but for men and children as well. Singing helps us to learn how to be vocal. Ultimately, the voices of women, their sense of empowerment, can be borne from song which can form the core of political, spiritual, and economic transformation. The more our voices are heard in song, the more we become our lyrics, our prayers, and our convictions."

Debbie Friedman, born in Utica, New York, raised in St. Paul, Minnesota, was nurtured by Jewish camp music in Wisconsin, and nurtured by the then new sounds of Peter, Paul, and Mary. Eventually, Debbie, herself, would be nicknamed the, "Jewish Joan Baez".

Many of Ms. Friedman's English lyrics concerned the empowerment of women and other less recognized groups, stemming from her own pride as a gay woman, a fact not publicly recognized until her untimely death. She suffered from an unnamed disease, not unlike multiple sclerosis.

Debbie said, "Sometimes life takes a turn into the unknown and presents us with challenges we would have preferred not to encounter. Suddenly, we are confronted with our pain — but it need not bury us; instead, it may elevate us to the point of healing, if we choose to allow it. Remember, out of what emerges from life's painful challenges will come our healing. And, ultimately, our greatest healing will come when we use our suffering to heal another's pain — to release another from their confinement."

"Mi SheBeirach" may be her most recognizable prayer/song to many but her catalog of more than a hundred songs being sung constitute a legacy unparalleled in modern Jewish music. Her songs invite us to speak as ourselves and ask us to reach higher than we thought we could ever go.

Come and Sing With Us!

The first rehearsal of our new choir will be at 5:30 p.m. on October 13th, before Shabbat services. We expect to join in as a choir after the next rehearsal in November. We plan for the group to rehearse and sing once a month. At present, all voices will sing the melody, that of congregational tunes. If you are even thinking about it, please come and sing with us. Printed music will be supplied. We are supposed to make joyful noise, but anything beyond that would be appreciated. Please join us!

Baruch Koritan

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MESSAGE FROM YOUR PRESIDENT Stephen Bold

Happy New Year - Shana Tova to each of you!

As President of TBS, I want to thank the many people who were involved in organizing, calling, planning and carrying out the beautiful High Holy day services. Indeed it takes a village! The following people worked hard to make sure we all enjoyed our time worshiping together:

RABBI DANA KAPLAN

CANTOR BARUCH KORITAN

SARA JANE FELDMAN

WARREN BENTKOVER

NAN RUBIN-LIEBER

JENNIFER MARTON

LEE SHEDROFF

GLORIA BOLD

RICHARD LIEBER

JAN SODOS

FAY HENNING-BRYANT

RUSS ROBBINS

MARK ABRAMOWITZ

And I apologize to anyone I left off. I appreciate everyone's efforts.

As each of you heard, our message this new year is "Get Involved". We want all of you to find how you can be involved this year, whether it is joining Brotherhood or Sisterhood; being active on the many committees; joining a chavurah group; taking adult education classes; helping in the religious school.....on & on. There is something for everyone here at TBS! Being involved makes you feel good, and meeting more people makes you feel more of a part of the temple.

There are many worthwhile events planned throughout this year. Programs Committee and Fundraising work hand in hand to provide many fun and cultural events. Be a part of these and see what a warm & caring community we have at TBS.

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BULLETIN BOARD

October 2023

<u>10/1</u>

10:00 AM Celebrate in the Sukkah

<u>10/2</u>

10:00 AM Adult Education-Israel in Crisis

<u>10/3</u>

1:30 PM Grief Group

<u>10/4</u>

11:00 AM Torah Study

1:00 PM Caring Committee Meeting

<u>10/5</u>

10:00 AM Adult Education-Reform Judaism 3:00 PM Team TBS Meeting

4:30 PM Little Schoolhouse Religious School

<u>10/6</u>

5:30 PM Potluck Supper in Sukkah7:00 PM Shabbat Services Simchat Torah8:30 PM Special Oneg Carmen Berkowitz

<u>10/9</u>

10:00 AM Adult Education-Israel in Crisis 2:00 PM Executive Board Meeting

<u>10/10</u>

1:30 PM Grief Group

<u>10/11</u>

11:00 AM Torah Study

1:00 PM Adult Education Committee Meeting

<u>10/12</u>

10:00 AM Adult Education-Reform Judaism 1:00 PM Team TBS Meeting

4:30 PM Little Schoolhouse Religious School

<u>10/13</u>

7:00 PM Shabbat Services

<u>10/15</u>

9:30 AM Brotherhood Meeting

<u>10/16</u>

10:00 AM Adult Education-Israel in Crisis

12:00 PM Sisterhood Lunch and Speaker

<u>10/17</u>

1:30 PM Grief Group

<u>10/18</u>

11:00 AM Torah Study

<u>10/19</u>

10:00 AM Adult Education-Reform Judaism 11:30 PM Religious Practices Committee Meeting

<u>10/20</u>

7:00 PM Shabbat Services

<u>10/21</u>

10:00 AM Shabbat Saturday Services and Potluck 5:30 PM Hoe Down and Line Dancing

<u>10/22</u>

10:00 AM General Board Meeting

<u>10/23</u>

10:00 AM Adult Education-Israel in Crisis

<u>10/24</u>

1:30 PM Grief Group

<u>10/25</u>

11:00 AM Torah Study

<u>10/26</u>

10:00 AM Adult Education-Reform Judaism1:00 AM Security Committee Meeting4:30 PM Little Schoolhouse Religious School

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<u>10/27</u>

7:00 PM Shabbat Services

<u>10/28</u>

5:00 PM Havdalah Evening

<u>10/31</u>

1:30 PM Grief Group

October 2023 Torah Discussions for Shofar

Every Wednesday from 11:00 a.m. to 12:30 p.m. on Zoom

Our next Zoom meeting is on Wednesday, October 4, 2023 at 11:00 a.m. The reading is Genesis, Parashat Noach, Perek Bet, *Why Did God Send the Flood?,* pages 31-35 of A Torah Commentary For our Times, Volume One: Genesis by Harvey J. Fields.

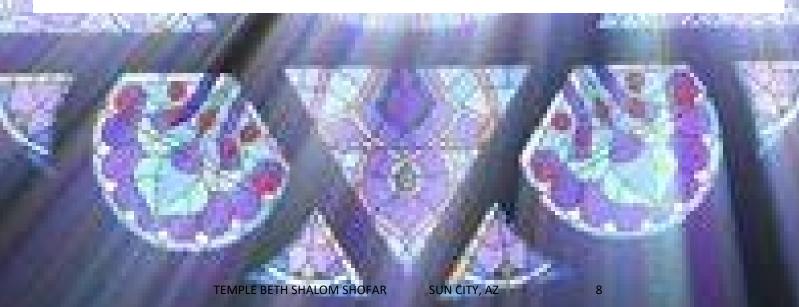
October Torah Discussions

October 4, 2023 Genesis, Parashat Noach, Perek Bet, Why Did God Send the Flood?

October 11, 2023 Genesis, Parashat Lech-Lecha, Perek Alef, What Qualified Abram for Leadership of the Jewish People?

October 18, 2023 Genesis, Parashat Vayera, Perek Alef, The Hospitality of Abraham and Lot

October 25, 2023 Genesis, Parashat Chaye Sarah, Perek Alef, Mourning the Death of a Loved



PLE BETH SHALOM ADULT EDUCATION 2023-2024

OCTOBER COURSE SCHEDULE

Adult education courses at Temple Beth Shalom are designed to appeal to a wide variety of persons interested in continual learning. In the past, attendees have included many of our own members as well as non-members of Jewish, Christian, or of some other belief. Enrollment is open to all who wish to learn and be respectful of the beliefs of others.

Call the Temple Office at 623-977-3240 to register for either or both courses. Deadlines for registration are listed below each course.



THE WEST VALLEY

ISRAEL IN CRISIS: WHAT'S HAPPENING AND WHY

Rabbi Kaplan lived in Jerusalem during the years of his Rabbinic studies and he visited Jerusalem for two weeks in July of 2022 and July 2023. So he has personal knowledge of changes within Israel and saw first-hand in July what is happening in Israel now. He will lead discussion on this topic beginning with historical background information, including Israel's government structure. He will then focus on such current issues such as judicial reform efforts, the settlers, the ultra-orthodox, and moderates on the left, as well as the threat of brain/income drain in the country. In the last session, we will focus on what is the future for the country.

10:00 - 11:00 AM; October 2, 9, 16, and 23 (Mondays) Registration deadline: Noon on September 28.



REFORM JUDAISM: WHAT WE ARE ALL ABOUT & WHAT CHALLENGES WE FACE

TBS is a Reform Temple affiliated with the Union for Reform Judaism. Reform Judaism is a topic about which our Rabbi has written several books and is recognized in the Reform Rabbinate for his knowledge and expertise in this area. During these four sessions, Rabbi Kaplan will help the participants look at what Reform Judaism in America means and will provide a brief history of the Reform movement. Some of the critical issues and challenges he will present are mitzvot and prayer, the non-recognition in Israel of Reform, and how the Reform movement has responded to assimilation in the United States.

10:00 – 11:00 AM; October 5, 12, 19, and 26 (*Thursdays*) Registration deadline: Noon on October 3.

COST FOR 4-WEEK COURSES:



New this year for TBS members: Coupon book - 4 courses for \$65

12202 N. 101st Ave. • Sun City, AZ 85351 • 623.977.3240 • tbsaz.org

JON-MEMBERS

Temple Beth Shalom of the West Valley TBS Sisterhood presents



AWARENESS MONTH

Talking confidently about breast health can be an important, but sometimes awkward step in supporting breast cancer awareness.

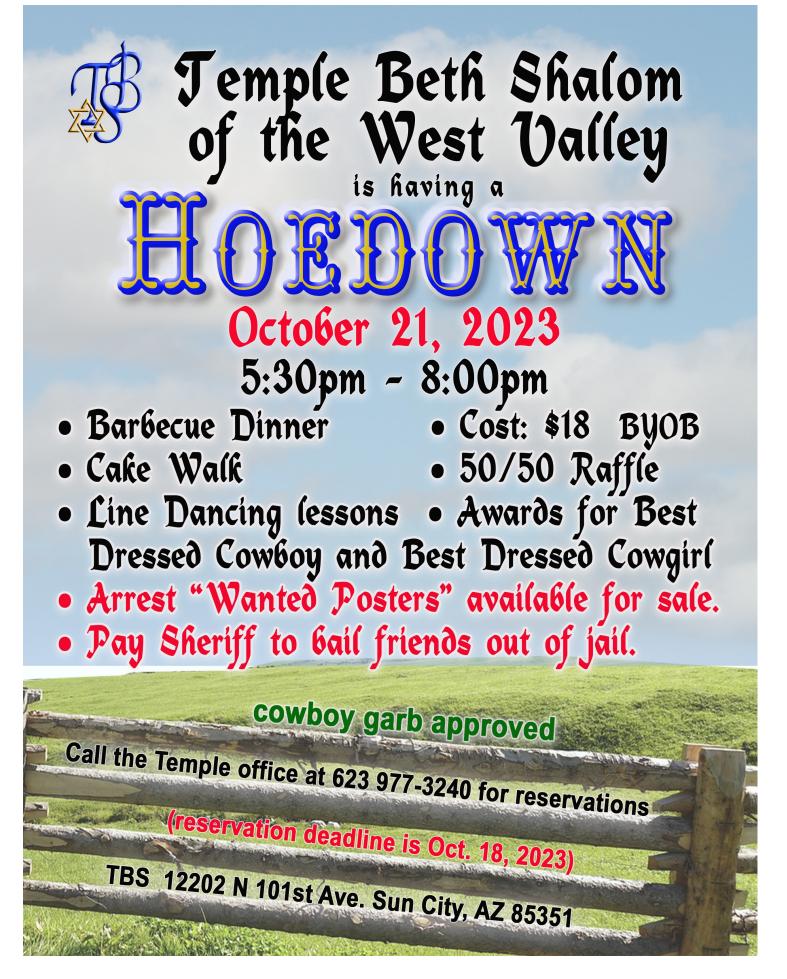
Due to the sensitivity and personal nature of this topic, this discussion will only be open to women.

Speaker: MARY GILL SAVOREN

LUNCH SERVED AT 12:00 NOON AND SPEAKER IMMEDIATELY FOLLOWING This event is \$12 per TBS member, \$15 non-TBS members

Please call to make your reservation no later than October 12, 2023 623 977-3240

Temple Beth Shalom 12202 N 101st Ave. Sun City, AZ 85351



Grief Recovery Group

This weekly group will begin on Tuesday, Sept. 26th, 2023

Times: 1:30pm to 3pm Location: Temple Beth Shalom 12202 N 101st Ave. Sun City, AZ

A suggested monthly \$20 donation to help with temple expenses is also welcomed.

Your facilitators are: Joyce Gold, Ph.D MaryGill Savoren, BSN THIS IS A TEMPLE BETH SHALOM GROUP. IT IS DESIGNED TO HELP US LET GO OF SORROW AND TAKE HOLD OF LIFE. THIS GROUP IS AVAILABLE FOR TEMPLE BETH SHALOM MEMBERS AND NON-MEMBERS AND IS OPEN TO ANYONE EXPERIENCING GRIEF. THIS WILL BE AN ONGOING GROUP.

Call TBS at 623 977-3240 for further details



The Committee is asking you to bring a food item each month and place it in the designated space in the lobby

> All of this will be benefiting the Valley View Food Bank

Item to bring this month



The Committee thanks you, the Food Bank thanks you, but most of all, you will be helping those that are really in need.

YOM KIPPUR AND BREAK THE FAST





Bernie Arum reading the story of Jonah and The Whale

Lee & Sandy Shedroff



Torah Holders Phil Weinstein David Lovinger Fay Henning-Bryant Dave Katz

Rabbi Kaplan holding up the Torah

The Sisterhood Break the Fast was a big success.

THANK YOU SISTERHOOD FOR ALL YOU DO!





SHOFAR BLOWERS IN TRAINING



Henry Goldenhersh, Harrison Goldenhersh & Ben Brand with Rabbi Kaplan



Our Mini Religious School students & volunteers preparing to decorate the Sukkah.





Do you know what a Chavurah is?...

A Chavurah is small groups within a large group. The large group being Temple Beth Shalom. In many instances the Chavurahs become extended families. They can be Social groups, Study groups, any type of group that you want. Chavurah is open to Temple Members only and the Spouse or Partner of the Member (whether they are members or not).

I have three questions for you:

1. Your name and phone number_____

- 2. What is your interests_____
- 3. Are you interested in a Couples group, Single group or Mixed group._____.

If you are interested or want more information, or want to be on the Committee, contact me. I am Sandy Shedroff 623-376-8737 or my cell phone 623-670-3725. My email is: <u>Shshedroff@aol.com</u>

The great thing about being in a Chavurah is, when you come to Temple or a function, you are not alone or sitting by yourself.

OCTOBER BIRTHDAYS

- 10/1 Richard Chalfen
- 10/4 Jac Ramsey
- 10/5 Marie Ramsey Babette Spatz
- 10/7 Roberta Jacobson
- 10/8 Andrea Alpert Helene Fox

Judith Helderman

- 10/9 Libby Rymaszewski
- 10/10 Linda Burt
- 10/14 Sue Goldberg
- 10/18 Marc Abramowitz
- 10/19 Theodore R Bauer
- 10/21 Sylvia S. Brown Yolanda Schatz
- 10/22 Jonathan Green
- 10/26 Norman Winderlich
- 10/28 Lawrence Kalish Barry Keyles
- 10/29 Dana Evan Kaplan
- 10/31 Bonnie Longmire Herb Meyerovitz





OCTOBER ANNIVERSARIES

10/13	Ellyn & Alfonso Ventura	59th
10/16	Lola & Lane Ginsburg	2nd
10/17	Richard & Nan Lieber	2nd
10/22	Joan & Sy Perlis	24th

TEMPLE BETH SHALOM GRATEFULLY ACKNOWLEDGES THE FOLLOWING DONATIONS

You may donate to the Temple in many ways. The designated Temple Funds are listed below with a brief description of each. When making your donation, please designate your fund of choice.

General Operating Fund In Loving Memory of: **Bonnie Cutler** Helene Fox Nan & Rich Lieber Mary Gill Savoren Sy & Joan Perlis Harvey Gordon & Jan Sodos Lael Summer Nancy Urbach Amelia Gordon Harvey Gordon **Phyllis Jacobs** Nan & Rich Lieber Carol Corenthal Nan & Rich Lieber Gad Jacobson Beryl Jacobson Phyllis Jacobs Mary Gill Savoren Joan Rothfeld Ben Sitzman Steven Sitzman **Morris Arum** Bernie Arum **Henry Eisenstaedt** Monica Arum Eva Eisenstaedt Monica Arum Samuel Alpert Arnold & Andrea Alpert **Blanche Handelman** Gloria Waxman

General Operating Fund In Memory of (cont.): Max Sosin Fern Bentkover Paul Perlis Joan & Sy Perlis Frank Gerber Cliff & Barbara Gerber

In Appreciation & Support of:

Congratulations & Birthdays

Rabbi's Discretionary Fund: In Loving Memory of: Teddy Jay Minia Kalish Betty Artz Lila Hauptman Barnett Nappen Joan Nappen

Education Fund: In Loving Memory of: Estelle Mendelsohn David & Sheila Lovinger

Prayer Book Fund: In Loving Memory of: Helen Hammerslag Shelly Hammerslag Social Action Fund: In Loving Memory of: Malcolm Siegel Steve Siegel

Security Fund: In Loving Memory of: Bonnie Cutler Riva & Herb Meyerovitz Sharon & Lou Gadless

Mattal Memorial Library Fund:

In Loving Memory of:

Wilson B. Coren Roz Goldstein

Biblical Gardens Fund

In Loving Memory of:

Nathaniel M. Michael Therese Michael Zion Reubini Therese Michael Victoria Toeg Therese Michael Sami Isaac Michael Therese Michael

Endowment Fund:

In Loving Memory of: Harry Feldman Sara Jane Feldman Fred Berow Shirley Berow Morris Leber Shirley Berow

Honor the memory of a beloved family member or friend with a **memorial plaque** mounted in the Sanctuary. You may also celebrate a simcha with a leaf on our Tree of Life displayed in the lobby.

RELIGIOUS PRACTICES

The Religious Practices Committee is looking for additional members for the committee. If you are interested in helping Rabbi Kaplan in planning our services, please contact Nan Rubin-Lieber at 480-215-8006. Please note our monthly meetings are held on the 3rd Thursday of the month at 11:30 am.

SECURITY TEAM VOLUNTEERS NEEDED

We are now looking for volunteer members to join our Security Team. Members must be committed to keeping our congregation and Temple safe by attending all security meetings, participating in security responsibilities for Shabbat Services, High Holiday Services and other events that request security.

Please contact Bonnie Longmire at 602.831.6718 OR Steve Hechler at 443.416.4960





Consistent with our belief, our Tree of Life on the Lobby wall next to the office commemorates simchas and life cycle events, such as special birthdays, anniversaries, or Bar & Bat Mitzvahs with an engraved leaf. We look forward to members making a contribution to the Temple and honor-ing their loved ones or commemorating an event by adding a leaf to the tree in their name.

Each leaf is a **\$200.00 donation to the synagogue**. This is a lovely way to commemorate a special milestone for your family and support Temple Beth Shalom.

Please call Nan Rubin-Lieber at 623-933-1412, or the Temple office at 623-977-3240, to order your special leaf.

INFORMATION FROM YOUR TBS SISTERHOOD PRESIDENT ROZ GOLDSTEIN

The Sisterhood meets the 3rd Monday of the month. Check your calendars for dates and join us.

Judaica Boutique

The Boutique is located in the main lobby. We stock a lovely selection of cards, holiday items, candles, jewelry, mezuzahs, tallit, and other gift items.

The Boutique is available:

- During the week the office staff will be happy to open the shop for your purchases anytime between 9:30 a.m. and 3:00 p.m.
- Will open on Wednesdays, by appointment only. Please call Judy Fagen at (623) 210-1684 to set up your appointment.

Special Oneg

<u>Bereavement "Meal of Consolation</u>" Families of a member can call Yolanda Schatz at (623) 566-6686 to make arrangements for a meal at the Temple.

BIMAH FLOWER & FOOD BASKET FUND

Contributions are always appreciated. Make checks payable to

TBS Sisterhood and send them to the office.



IN MEMORY OF	RELATIONSHIP	CONTRIBUTOR	BIMAH FUND	FRIDAY NIGHT DATE

Curtis Reed	Brother	Janice Reed	Food Basket	09/05/23
Gayle Johnson	Daughter	Yolanda Schatz	Food Basket	09/08/23
Emma Ouzan	Mother	Yvette Schuver	Flower Bouquet	10/13/23
Arthur Rosenthal	Husband	Miriam Rosenthal	Food Basket	10/13/23
Betty Artz	Mother	Lila Hauptman	Flower Bouquet	10/20/23
Gertrude Hoffman	Mother	Evelyn Dragiff	Flower Bouquet	10/20/23
Max Hoffman	Father	Evelyn Dragiff	Flower Bouquet	10/20/23

Many People contribute to the Flower Bouquet & Food Basket Funds "in memory of", but did you know that you can also contribute to these funds "in honor of" to help someone special celebrate a birthday, anniversary or any other kind of Simcha?

This is Sisterhood's major fundraiser. We use it to make donations to local food banks, but the major portion is given to our temple whenever a need arises, such as a copier, a computer and new kitchen appliances like a refrigerator and dishwasher. We are always there to help.

Please help by contributing.

SATURDAY SHABBAT SERVICE & POT LUCK BRUNCH

Please join us for our monthly Saturday morning Shabbat Service October 21st at 10:00 AM

WE WILL MEET IN A MEMBERS HOME. FOR MORE INFORMATION AND IF YOU ARE INTERESTED IN ATTENDING, PLEASE RSVP TO THE TEMPLE OFFICE AT 623-977-3240.

TEMPLE BETH SHALOM CARING COMMITTEE

Temple Beth Shalom has an active Caring Committee. We specialize in building connections to our congregants during times of health crisis and beyond.

Our connections are personal, physical, spiritual and caring. We do not wish any member to feel alone or afraid during illness. We have been dedicated caregivers for many, many years.

Our first response is to reach out via telephone calls. We will help to answer questions, finding the proper care and the right sources of professional help. We place our at-risk congregants on our Misheberach list on a weekly basis. Prayers have marvelous healing powers. The close contact and gentle embraces we provide help you on the road to recovery.

If you are ill or know someone who is ill, please contact:

Mary Gill Savoren, Chairperson at: 623-266-9707

Roz Goldstein: 623-972-3070

Larry Gorelick: 602.403.7775



SANCTUARY CHAIR SPONSOR PLAQUES FINALLY ON SALE AGAIN



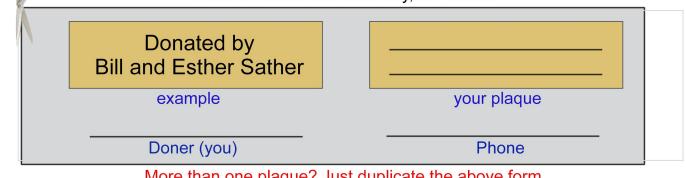
Chair plaques are available for purchase for \$200 each. We only have 30 sanctuary chairs left that don't have sponsor plaques on the back of them.

Plaques are 3" x 3/4 " and there is room for two lines.

Note: Sponsorship does not include private rights to the use of the chair, it will always be open to all.

Members may call the Temple at 623 977-3240 to place their order, or call Nan Rubin Lieber at 623 933-1412 or return this form along with payment to TBS 12202 N 101st Ave. Sun City, AZ 85351

JD



More than one plaque? Just duplicate the above form.

NAME BADGE INFORMATION

It was recommended by the Membership Committee and voted on by the Board of Directors that the board members, trustees and committee chairs, as well as TBS staff wear a personalized name badge to all temple functions. Any member of the temple who wishes to purchase a name badge may do so at the cost of **\$10**.

The name badge will be made of hard plastic with the TBS logo and magnetic backing to affix to clothing. There will be room for your name and underneath it your title, if you have one. You will have a choice of the type of clasp you wish to order; a pin clasp or magnetic clasp.

ANYONE WITH A PACEMAKER OR ANY OTHER MEDICAL IMPLANT DEVICE SHOULD ORDER A PIN CLASP FOR YOUR NAME BADGE. DO NOT GET A MAGNETIC NAME BADGE AS IT CAN INERFERE WITH THE OPERATION OF A PACEMAKER AND OTHER MEDICAL DEVICES. YOU SHOULD ORDER A PIN CLASP NAME BADGE.

On the form below, please print your name as you would like it to appear on your name badge and the type of clasp you would like.

NAME:	
TYPE OF CLASP:	MAGETIC BACKING: PIN CLASP:
COST: \$10 EACH	DUE: ASAP
	HE TEMPLE BETH SHALOM OFFICE. IS, PLEASE CALL CARMEN 623-444-6156



of **Cemple** Beth Shalom

We would like you to be involved in all of our Brotherhood events by joining. Sirst year temple members are free.

Dlanned dinners, outings, brunches, helping the temple, and working with Sisterbood are only part of what we do. But most of all, we can all enjoy a great camaraderie. We are all from different parts of the country with different and wonderful ideas and it is our communal efforts that make TBS great.

This year we have brand new officers and they are energetically planning for an eventful year.

Contact me (Glen Zelkind) at (303) 514-2895 or call the temple at (623) 977-3240 for an application.

Rooking forward to working with Ren gelkind thood Resident



Become part of the backbone of Temple Beth Shalom. Join a group that knows how to help. Join the Brotherhood today.



First year members of TBS are given a free membership in the Brotherhood. Just submit this form and let us know you are a first year member of TBS.
Returning members need to submit this form and a \$25 payment for the year.
You can bring it in to the office or mail it to:
Temple Beth Shalom 12202 N 101st Ave. Sun City, AZ 85351.
Make sure you write "Attention: TBS Brotherhood" on the envelope, and that your checks are made out to: Temple Beth Shalom Brotherhood.

Please enroll me as a member of Temple Beth Shalom Brotherhood for the year:

2023-2024

I have some expertise in the field of ______, and/or ______ am willing to help in other ways for the benefit of the Brotherhood and temple.

Suggested areas that we can always use help: (🗸 if you feel you can help)

Guest Speakers __; Welcome back Cookout __; Dinners planning __; Spring training Game __; Once a month Usher __; Key Committee __: Helping set up and take-down for events __;

N		

EMAIL:

HOME PHONE: _____

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In a seperate adjacent section, you can now purchase a memorial brick for your pet. This may not be mixed in with other bricks for individuals. It is purely for remembering a lost pet that you were close to. You can have 22 characters (including spaces) per line, Cost per brick is \$100 Call Helene at the temple at 623 977-3240 or email TBS at templebethshalomaz@gmail.com. **P.S. Bricks are still available for people too**

B

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BRICK PATHWAY PURCHASE A BRICK FORM

Thank you for your participation in this important project. If you have questions, please feel free to contact the Temple Office at 623-977-3240 or templebethshalomaz@gmail.com.

I/We are purchasing ______ (number of bricks). The cost of each standard sized brick is \$100. You can also add a logo / graphic for an additional \$36 or order an 8"x 8" brick with 6 lines for an additional \$100 each. Contact the Temple Office for more information.

Total amount enclosed \$_____

To expedite your order, enter your information at <u>www.bricksrus.com/donorsite/tbsbricks</u>

If you prefer, please fill out the form below and return it to the office.

Inscription #1 Maximum of 21 characters per line including spaces. All wording will be centered.

Please print.			

Inscription #2

Dated:	SIGNATURE <u>:</u>	
EMAIL ADDRESS:	PRINT NAME <u>:</u>	

Temple Beth Shalom Gratefully acknowledges all those that have contributed to our

Brick Fundraiser Project



Altman, Sonia Anthony, Stephanie Bender, Judy Bentkover, Warren & Fern Berris, Marvin & Jane Bochner, Brenda Clements, Jill Cohn, John & Cristi Cutler, Dennis & Bonnie Dragiff, Evelyn Elison, Peyman & Viedra Feinberg, Bernie Fox, Helene Frankel, Joan Gold, Joyce Goldstein, Rosalind Gordon, Harvey Gorelick, Larry & Joanne Gratz, Marsha Grossman, Kay Henning-Bryant, Fay Hirschl, Miriam Hirshman, Saran Jacobs, Phyllis

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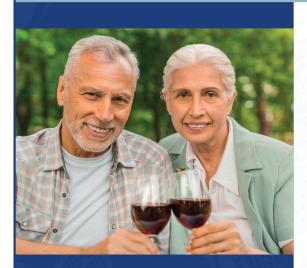
> Order now for best space selection. For information contact: Nan Rubin-Lieber by phone: 623-933-1412; email: nrubin57@yahoo.com; or the Temple office @ 623-977-3240.

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Please use this form s	o that your donation can be pro	perly allocated.		
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Date:	Amount: \$			
In Honor of	In Memory of			
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Mazel Tov	Thinking of you			
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[] General Fund [] Mattal Library	[] Endowment	[] Prayer Books		
[] Education [] Biblical Garden	[] Choir	[] Security		
[] Rabbi's Discretionary Fund	[] Social Action Fund	1		
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Date:	Amount: S			
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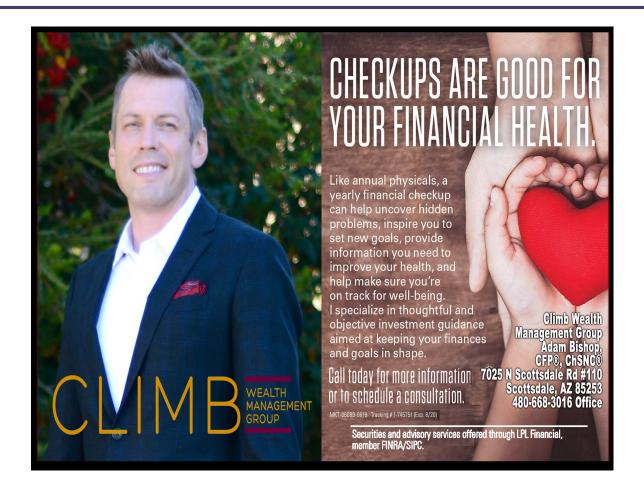


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To fulfill and nurture the spiritual, social and educational needs of our diverse Jewish Community.

SHOFAR DEADLINE REMINDER

The **deadline** for item submission to the

will be included after the deadline.

Shofar is the 20th of the month. No articles

Thanks for your cooperation

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